

# Bath United Methodist Church

## Safe Sanctuary Policy

*On May 14th, 2007, the Bath United Methodist Church Council approved our Safe Sanctuary policy. This policy is intended to provide a safe, secure environment for ministry to all God's people, especially children. A copy of the policy is listed below.*

### Introduction

The General Conference of The United Methodist Church, in April 2000, adopted a resolution aimed at reducing the risk of child sexual abuse in the church. The adopted resolution includes the following statement:

Jesus said, "Whoever welcomes (a) child....welcomes me" (Matthew 18:5). Children are our present and our future, our hope, our teachers, our inspiration. They are full participants in the life of the church and in the realm of God. Jesus also said, "If any of you put a stumbling block before one of these little ones....it would be better for you if a great millstone were fastened around your neck and you were drowned in the depth of the sea" (Matthew 18:6).

Our Christian faith calls us to offer both hospitality and protection to the little ones, the children. The Social Principles of The United Methodist Church state that "children must be protected from economic, physical, emotional and sexual exploitation and abuse". (§ 162C).

Tragically, churches have not always been safe places for children. Child sexual abuse, exploitation, and ritual abuse ("ritual abuse" refers to abusive acts committed as part of ceremonies or rites; ritual abusers are often related to cults, or pretend to be) occur in churches, both large and small, urban and rural. The problem cuts across all economic, cultural, and racial lines. It is real, and it appears to be increasing. Most annual conferences can cite specific incidents of child sexual abuse and exploitation within churches. Virtually every congregation has among its members adult survivors of early sexual trauma.

Such incidents are devastating to all who are involved: the child, the family, the local church and its leaders. Increasingly, churches are torn apart by the legal, emotional, and monetary consequences of litigation following allegations of abuse.

God calls us to make our churches safe places, protecting children and other vulnerable persons from sexual and ritual abuse. God calls us to create communities of faith where children and adults grow safe and strong. (From The Book of Resolutions of The United Methodist Church – 2000, pp. 180-181. Copyright©2000 by The United Methodist Publishing House.)

Thus, in covenant with all United Methodist congregations, we adopt this policy for the prevention of child abuse in our church, Bath United Methodist Church, Bath, Maine.

## **Purpose**

Our congregation's purpose for establishing this Safe Sanctuary Policy and accompanying procedures is to demonstrate our absolute and unwavering commitment to the physical safety, emotional well-being and spiritual growth of all of our children.

## **Statement of Covenant**

Therefore, as a Christian community of faith and a United Methodist congregation, we pledge to

- Conduct the ministry of the gospel in ways that ensure the physical safety, emotional well-being and spiritual growth of all of our children as well as all of the staff and volunteers who work with children.
- Follow reasonable safety measures in the selection and recruitment of staff and volunteers.
- Implement prudent operational procedures in all programs and events.
- Communicate our policy and procedures with all staff and volunteers who work with children regarding the use of all appropriate policies and methods.
- Have clearly defined procedures for reporting a suspected incident of abuse that conforms to the requirements of state law; and we will be prepared to respond to media inquiries if an incident occurs.

## **Conclusion**

In all of our ministries with children, this congregation of Bath United Methodist Church is committed to demonstrating the love of Jesus Christ so that each child will be "surrounded by steadfast love, ... established in the faith, and confirmed and strengthened in the way that leads to life eternal" ("Baptismal Covenant 11," United Methodist Hymnal, p.44).